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Bib Data Sheet

CONFIRMATION NO. 1887

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|-----------------------------|-----------------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER 10/615,178 | FILING DATE 07/08/2003 RULE | CLASS 015 | GROUP ART UNIT 1744 | ATTORNEY DOCKET NO. J-3862 |
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APPLICANTS

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** CONTINUING DATA *****

none, LCC

** FOREIGN APPLICATIONS *****

none, LCC

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 10/02/2003

| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR | SHEETS | TOTAL | INDEPENDENT |
|---------------------------------|--|----------------|---------|--------|-------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY | DRAWING | CLAIMS | CLAIMS |
| Verified and Acknowledged | <i>louis c. lcc</i> Examiner's Signature | WI Initials | 9 | 43 | 5 |

ADDRESS

28165
 S.C. JOHNSON & SON, INC.
 1525 HOWE STREET
 RACINE, WI
 53403-2236

TITLE

Cleaning brush with disposable/replaceable brush head

| |
|---|
| <input type="checkbox"/> All Fees |
| <input type="checkbox"/> 1.16 Fees (Filing) |

FILING FEE FEES: Authority has been given in Paper